## Nevada Commission on Ethics

(attach additional sheets if necessary)

| name  | Fernando Romero  | _  | telephone                          | 1 - *                                 |                       |                  |                     |
|---|--|--|------------------------------------|---------------------------------------|-----------------------|------------------|---------------------|
| addres  |  |  | y,state,zip Las Vegas,             |                                       | 4                     |                  |                     |
| length  | of residence in Nevada 36 yrs.   |  | ed to vote Las Vegas,              |                                       |                       | S 281.571,       | Subsection 1(a)     |
|   | <del>,</del>   | <del>-</del>                                     |                                    |                                       |                       |                  |                     |
| tist all p  | public offices for which this financial dis  | sclosure statement is requ                       | nired [NRS 281.571, Subsecti       |                                       |                       |                  |                     |
| _   | •  |  |                                    | annual<br>(3/31)                      | candidate             | NEW<br>appointr  |                     |
|   | public office  | annual compensation                              | n term or date appointed           | NRS<br>261.561(1)                     | NRS 281.561(1)        | NRS 201.56       | MRS                 |
|   | <del> </del>   |  | I Still of Gall appointed          | (4)                                   | (4)<br>[ <del>]</del> | _                | (4)                 |
| Las V   | egas City Council  | \$40,664   |                                    | ,                                     | [-<br>-               | ,                | ,<br>'              |
| let all on  | neral sources of income for you and members of yo  | our household over 18 (NRS 281.5                 | 71. Subsection 1(b)):              | ı                                     | 1                     | self ho          | ı<br>usehold member |
|   | mployed, REPUBLIC MORTG  |  | ,                                  | 7                                     |                       | <b>V</b>         | ۲                   |
| Doña María Restaurant                               |  |  |                                    |                                       |                       | Г                | <b>~</b>            |
|   | erdine University  | <del>- 18</del>                                  |                                    | Ħ                                     |                       | Г                | <b>~</b>            |
| سنس   | preditor to whom you or a member of your househo   | old owes \$5,000 or more fexcent (               | 1) debt secured by mortgage or     | l<br>deed of trust or                 | real property         | which is no      | t required to be    |
|   | ow, and (2) debt for which a security interest in a m  | •  | •                                  |                                       |                       |                  | ·                   |
| Staffo  | ord Student Loans  |  |                                    |                                       |                       | Γ                | <b>▽</b>            |
| Plus S  | Student Loans  |  |                                    | 1                                     |                       | Γ                | <b>F</b>            |
|   |  |  |                                    | าี                                    |                       | Г                | _                   |
| list each t   | ousiness entity (i.e., organization or enterprise ope  | rated for economic gain, including               | a proprietorship, partnership, fin | سـ<br>m, business, tn                 | ust, joint ventu      | re, syndica      | te, corporation or  |
|   | in) with which you or a member of your household   |  |                                    |                                       |                       |                  |                     |
| of a class  | of stock or security representing 1% or more of the  | e total outstanding stock or securi              | ties issued by the business entit  | y [NRS 281.57                         | 1, Subsection         | 1(0):            |                     |
| The House Detective en Español; Limited Partnership |  |  |                                    | ╛                                     |                       | <b>₽</b>         | Γ                   |
| Self  |  |  |                                    |                                       |                       | V                | Γ                   |
|   |  |  |                                    |                                       |                       | Γ                | ٢                   |
| list specifi  | c location and particular use of all real estate (other  | r than personal residence): (1) in               | which you or a member of your l    | nousehold has                         | a legal or ben        | eficial intere   | st; (2) the fair    |
| market va   | tue of which is \$2,500 or more; and (3) located in t  | his state or an adjacent state (NR:<br>·location | S 281.571, Subsection 1(c)]:       |                                       | particular            | riica            |                     |
| Not A   | pplicable  |  |                                    | pai acidia                            | 130                   |                  |                     |
|   | ,  | <u> </u>   | <del></del>                        | <del></del>                           |                       |                  |                     |
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|   | ntity of donor and value of each gift of all gifts rece<br>won who is related to you within the third degree o |  |                                    | -                                     |                       |                  | -                   |
| ·   | al occasion if the donor does not have a substantia  |  |                                    |                                       |                       |                  |                     |
| N-4 4   |  | nor  |                                    |                                       | value of              | gift             | <del></del> -       |
| NOT A   | oplicable  |  | <del></del>                        |                                       |                       |                  |                     |
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